

**DEPARTMENT 118**  
**SECTION A-4-H & FFA CLUB EXHIBITS**

- Only One Exhibit per club.

**NO ENTRY FEE**

- The following points will be considered in judging the club exhibits: Caption or Title, Attracts Attention, Established facts or practices, Educational Value, Attention to Detail, Explanatory Material and General Appearance.
- Dimensions for Exhibit: 3 ft. deep, 4 ft. wide, 4 ft. high (Maximum)
- Dimensions of Exhibits for State Competitions: 3 ft. wide X 3 ft. high X 30" deep

		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
		\$15	\$12	\$10	\$8	\$5
<b>CLASS</b>	<b>Exhibits</b>					
1.	Clothing and Textiles					
2.	Food Preparation					
3.	Citizenship					
4.	General Nutrition					
6.	Consumer Information					
7.	General 4-H and FFA					
8.	Horse					
9.	Livestock and Dairy					
10.	Natural Resources i.e., Plant science, conservation, water quality					
11.	Health – Safety					
12.	Display of Cloverbuds' Work					
	<b>Club Scrapbooks:</b> To be completed by club members. Judging Criteria: Quantity of news, 20pts; Highlights of Club Activities, 50pts; Make up, 10pts; Neatness, 10pts; Originality, 10pts.	\$10	\$8	\$6	\$5	\$4
14.	Poultry Projects					
15.	Agriculture Club or Organization					
16.	Community Club					
17.	Single Project Focused Club i.e., Horse, dog, cultural exchange					

**DEPARTMENT 118-SECTION B-4H & FFA DEMONSTRATION CONTEST AND PUBLIC SPEAKING**

\*Entry is limited to 3 oral communication classes in Section B\*

		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
<b>CLASS</b>		\$15	\$13	\$10	\$7	\$6
	<b>Public Speaking Contest</b>					
	<ul style="list-style-type: none"> <li>• Public speakers do not use props.</li> <li>• Note cards are permitted.</li> <li>• There can be more than one entry from a club.</li> <li>• Time Allocations: Junior Division 3 - 5 minutes Senior Division 5 – 7 minutes</li> <li>• Point deductions will begin within 30 seconds of the allotted time.</li> </ul>					
6.	Junior Division ages 8-12					
7.	Senior Division ages 13 and over					

	<p><b><u>Demonstration Contest</u></b></p> <ul style="list-style-type: none"> <li>• Demonstrations may be given by one person or a team of two individuals.</li> <li>• Both members are to be of the same age division.</li> <li>• Premiums will be paid to one of the presenters.</li> <li>• There can be more than one entry from a club.</li> <li>• Time Allocations: <i>Junior Division 5 – 7 minutes, Senior Division 10 – 15 minutes</i></li> <li>• Point deductions will begin within 30 seconds of the allotted time.</li> <li>• Scoring Factors: Suitability and quality of the subject matter Knowledge of subject matter</li> </ul>
<b>8.</b>	Junior Division ages 8-12
<b>9.</b>	Senior Division ages 13 and over
<b>10.</b>	Team Demonstration – Time Allocation 10-15 minutes
	<p><b><u>Illustrated Talk</u></b></p> <ul style="list-style-type: none"> <li>• Illustrated Talk may be given by one person or a team of two individuals.</li> <li>• Both members are to be of the same age division.</li> <li>• Premiums will be paid to one of the presenters.</li> <li>• There can be more than one entry from a club.</li> <li>• Time Allocations: <i>Junior Division 5 – 7 minutes, Senior Division 10 – 15 minutes</i></li> <li>• Point deductions will begin within 30 seconds of the allotted time.</li> <li>• Scoring Factors: * Suitability and quality of the subject matter <ul style="list-style-type: none"> <li>* Appearance of presenters</li> <li>* Format and delivery of the presentation</li> <li>* Posters are the only support material that may be used for the Presentation.</li> <li>* Use, appearance, and organizations posters</li> <li>* Knowledge of subject matter</li> </ul> </li> </ul>
<b>11.</b>	Junior Division ages 8 – 12
<b>12.</b>	Senior Division ages 13 and over

**DEPARTMENT 118-4-H & FFA-SECTION C- LEADERSHIP**

		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
<b>CLASS</b>		<b>\$5</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>
	<b>Picture Story of Leadership Experiences</b>					
<b>1.</b>	8 – 10 years old					
<b>2.</b>	11 – 13 years old					
<b>3.</b>	14 years and up					
	<b>Display on Community Service Learning that you helped to plan</b>					
<b>5.</b>	8 – 10 years old					
<b>6.</b>	11 – 13 years old					
<b>7.</b>	14 years and up					
	<b>Scrapbook or Portfolio of Your Leadership Experience</b>					
<b>8.</b>	8 – 10 years old					
<b>9.</b>	11 – 13 years old					
<b>10.</b>	14 years and up					