

**DEPARTMENT 112-4-H & FFA FORESTRY -SECTION D, ADVANCING IN FORESTRY**

**CLASS** 1<sup>st</sup>/\$4, 2<sup>nd</sup>/\$3.50, 3<sup>rd</sup>/\$3, 4<sup>th</sup>/\$2, 5<sup>th</sup>/\$1

1. Poster or model illustrating role of trees in protecting water quality.
3. Make a poster of a forest illustrating and labeling a tree position.
4. Collect and display 10 different wood samples at least 1 ½ inch in diameter and 7 inches in length, include bark.
5. Prepare and display at least 8 forest insects, label insect with name phylum, date collected, and species of trees and harmful or beneficial.
6. Collect and identify at least 6 different conks or fungi.

**DEPARTMENT 113, 4-H AND FFA PHOTOGRAPHY**

**DEPARTMENT 113-4-H & FFA PHOTOGRAPHY SECTION A, PHOTOGRAPHY**

- Submit entry in photo album or 3-ring notebook.

**CLASS** **Level I: Photography Basics** 1<sup>st</sup>/\$6, 2<sup>nd</sup>/\$5, 3<sup>rd</sup>/\$4, 4<sup>th</sup>/\$3, 5<sup>th</sup>/\$2

1. Year 1 – Project Area B
2. Year 2 – Project Area C
3. Year 3 – Project Area D

**Level II: Controlling the Image**

4. Year 1 – Project Area B
5. Year 2 – Project Area C
6. Year 3 – Project Area D

**Level III: Mastering Photography**

7. Year 1 – Project Area B
8. Year 2 – Project Area C
9. Year 3 – Project Area D

**DEPARTMENT 113-4-H & FFA PHOTOGRAPHY SECTION B– ENLARGEMENTS**

Enlargements may be black and white or color. Maximum size 12” X 16”, including frame and matte. Photos must be matted for display. One entry per exhibitor.

**CLASS** **ANIMALS** 1<sup>st</sup>/\$6, 2<sup>nd</sup>/\$5, 3<sup>rd</sup>/\$4, 4<sup>th</sup>/\$3, 5<sup>th</sup>/\$2

1. Ages 8-11 years
2. Ages 12-15 years
3. Ages 16-19 years

**PEOPLE**

4. Ages 8-11 years
5. Ages 12-15 years
6. Ages 16-19 years

**THINGS**

7. Ages 8-11 years
8. Ages 12-15 years
9. Ages 16-19 years
10. Special Needs – Leader’s signature required on entry form