

DEPARTMENT 113
4-H AND FFA PHOTOGRAPHY
SECTION A
PHOTOGRAPHY

- Submit entry in photo album or 3-ring notebook.

	AWARD	1ST	2ND	3RD	4TH	5TH
CLASS	DESCRIPTIONS	\$6	\$5	\$4	\$3	\$2
	Level I: Focus on Photography					
1.	Year 1 – (3) Photo journal pages from project book					
2.	Year 2 – (3) Photo journal pages from project book					
3.	Year 3 – (3) Photo journal pages from project book					
	Level II: Controlling the Image					
4.	Year 1 – (3) Photo journal pages from project book					
5.	Year 2 – (3) Photo journal pages from project book					
6.	Year 3 – (3) Photo journal pages from project book					
	Level III: Mastering Photography					
7.	Year 1 – (3) Photo journal pages from project book					
8.	Year 2 – (3) Photo journal pages from project book					
9.	Year 3 – (3) Photo journal pages from project book					

DEPARTMENT 113
SECTION B
4-H & FFA PHOTOGRAPHY – ENLARGEMENTS

Enlargements may be black and white or color. Maximum size 12” X 16”, including frame and matte.
 Photos must be matted for display. One entry per exhibitor.

		1st	2nd	3rd	4th	5th
		\$6	\$5	\$4	\$3	\$2
CLASS	ANIMALS					
1.	Ages 8-11 years					
2.	Ages 12-15 years					
3.	Ages 16-19 years					
	PEOPLE					
4.	Ages 8-11 years					
5.	Ages 12-15 years					
6.	Ages 16-19 years					
	THINGS					
7.	Ages 8-11 years					
8.	Ages 12-15 years					
9.	Ages 16-19 years					
10.	Special Needs – Leader’s signature required on entry form					