

DEPARTMENT 113
4-H AND FFA PHOTOGRAPHY
SECTION A
PHOTOGRAPHY

- Submit entry in photo album or 3-ring notebook.

		AWARD	1 ST	2 ND	3 RD	4 TH	5 TH
CLASS	DESCRIPTIONS	PREMIUMS	\$6	\$5	\$4	\$3	\$2
Level I: Focus on Photography							
1.	Year 1 – (3) Photo journal pages from project book						
2.	Year 2 – (3) Photo journal pages from project book						
3.	Year 3 – (3) Photo journal pages from project book						
Level II: Controlling the Image							
4.	Year 1 – (3) Photo journal pages from project book						
5.	Year 2 – (3) Photo journal pages from project book						
6.	Year 3 – (3) Photo journal pages from project book						
Level III: Mastering Photography							
7.	Year 1 – (3) Photo journal pages from project book						
8.	Year 2 – (3) Photo journal pages from project book						
9.	Year 3 – (3) Photo journal pages from project book						

DEPARTMENT 113
SECTION B
4-H & FFA PHOTOGRAPHY – ENLARGEMENTS

Enlargements may be black and white or color. Maximum size 12” X 16”, including frame and matte. Photos must be matted for display. One entry per exhibitor.

		PREMIUMS	1 st	2 nd	3 rd	4 th	5 th
CLASS	DESCRIPTIONS		\$6	\$5	\$4	\$3	\$2
ANIMALS							
1.	Ages 8-11 years						
2.	Ages 12-15 years						
3.	Ages 16-19 years						
PEOPLE							
4.	Ages 8-11 years						
5.	Ages 12-15 years						
6.	Ages 16-19 years						
THINGS							
7.	Ages 8-11 years						
8.	Ages 12-15 years						
9.	Ages 16-19 years						
10.	Special Needs – Leader’s signature required on entry form						